

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <b>In Re Application of</b>         | ) |                                   |
|                                     | ) | <b>For: SYSTEM AND METHOD FOR</b> |
| <b>Nileshkumar J. Parekh et al.</b> | ) | <b>DATA PACKET TRANSPORT IN</b>   |
|                                     | ) | <b>HYBRID WIRELESS</b>            |
| <b>Serial No.: 10/077,650</b>       | ) | <b>COMMUNICATION SYSTEM</b>       |
|                                     | ) |                                   |
| <b>Filed: February 14, 2002</b>     | ) | <b>Group Art Unit: 2616</b>       |

**RESPONSE TO OFFICE ACTION DATED JULY 25, 2006**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**VIA ELECTRONIC FILING**

Dear Sir:

This is in response to the non-final Office Action dated July 25, 2006, the time for responding having been extended until November 25, 2006.

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this correspondence is, on the date shown below, being:

***MAILING***

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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- ☐ transmitted by facsimile to the Patent and Trademark Office.

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